

TITLE OF THE ARTICLE: 12 POINT SMALL CAPS

*First Middle Last Name of the author(s) 11 points italics*

This is the abstract of the paper. Between 150-250 words, providing a brief outline of the paper. It is indented by 2cm on each side. This is the abstract of the paper. Between 150-250 words, providing a brief outline of the paper. It is indented by 2cm on each side. This is the abstract of the paper. Between 150-250 words, providing a brief outline of the paper. It is indented by 2cm on each side. This is the abstract of the paper. Between 150-250 words, providing a brief outline of the paper. It is indented by 2cm on each side. This is the abstract of the paper. Between 150-250 words, providing a brief outline of the paper. It is indented by 2cm on each side. This is the abstract of the paper. Between 150-250 words, providing a brief outline of the paper. It is indented by 2cm on each side. This is the abstract of the paper. Between 150-250 words, providing a brief outline of the paper. It is indented by 2cm on each side. This is the abstract of the paper. Between 150-250 words, providing a brief outline of the paper. It is indented by 2cm on each side.

*Keywords:* Please provide a list of 10-20 keywords from the article. This list goes here. Please provide a list of 10-20 keywords from the article. This list goes here. Please provide a list of 10-20 keywords from the article. This list goes here.

---

This is the first paragraph of the article. It is not indented. The text is 10 point. In MS Word, please set the paragraph before and after spacing to zero, line spacing to Exactly 13. This is the first paragraph of the article. It is not indented. The text is 10 point. In MS Word, please set the paragraph before and after spacing to zero, line spacing to Exactly 13. The text is 10 point. In MS Word, please set the paragraph before and after spacing to zero, line spacing to Exactly 13.

---

XYZ is Associate Professor of ABC, University of EFG, complete address and other acknowledgements and thanks, if required, go here.

*Islam & Science*, Vol. 1, No. 1 (June 2003)

© 2003 by the Center for Islam and Science. ISSN 1703-760

If the first paragraph continues, the text is not indented on this page. Rather it flows. If the first paragraph continues, the text is not indented on this page. Rather it flows. If the first paragraph continues, the text is not indented on this page. Rather it flows. If the first paragraph continues, the text is not indented on this page. Rather it flows.

This is the second paragraph. It is indented by .5 cm, all other settings are the same as the first paragraph. This is the second paragraph. It is indented by .5 cm, all other settings are the same as the first paragraph. This is the second paragraph. It is indented by .5 cm, all other settings are the same as the first paragraph. This is the second paragraph. It is indented by .5 cm, all other settings are the same as the first paragraph. This is the second paragraph. It is indented by .5 cm, all other settings are the same as the first paragraph.

### **Subheadings 11 point bold**

All subheadings are followed by the same style as the first paragraph. All subheadings are followed by the same style as the first paragraph. All subheadings are followed by the same style as the first paragraph.

Here is an example of the references.<sup>1</sup> And here is an example of the transliterated text: The tradition of traveling for the sake of knowledge, *rahla fi'l 'ilm*, provided a most natural and stable means of dissemination of ideas throughout the vast region. The Qur'anic references within the text are given in italics, without the quotation marks in the following form: It is this multiplicity of human race on the historical plane that necessitated multiplicity of revelation: *For each We have appointed Divine Law and a Way. Had God willed, He could have made you one community but that He may try you* (Q. 5:48). In the footnotes, the references to aḥādīth are given as,<sup>2</sup> and when a term needs explanation, please use the following form: Contained in an archetypal book, *Umm al-Kitāb*,<sup>3</sup> the source of all revealed books. Thus, though each prophet brought a message in the language of his people,<sup>4</sup> these messages differed from each other in certain commands, *aḥkām*, and laws; the central message remained the same. The unity of the revealed message, the Qur'ān claims, is maintained over centuries and is

---

1. Levtzion, N. and Voll, John, O. (eds., 1987), *Eighteenth Century Renewal and Reform in Islam*, Syracuse University Press, Syracuse, p. 58.

2. "The Prophetic saying goes here." Bukhari/book no./hadith no.

3. Literally, "the Mother Book".

4. *We never send a messenger save with the language of his people.* (Q. 14:4).

---

preserved in its final form, the Qurʾān, for the rest of this human cycle.

It is through this finality of the message and its preservation that the Qurʾān claims to be the source of all things Islamic. Moreover, although the Qurʾān completes the prophetic cycle, it does not make the previous cycles irrelevant or redundant; rather it demands that Muslims must believe in all previous Divine Revelations.<sup>5</sup>

---

5. Qutb, Sayyid (reprint. 1996), *Fī Zilālil Qurʾān*, Dār al-Sharūq, Cairo, vol. 3, pp. 45-9.

---