

# R

*rakʿa*

unit of prostrations, genuflexions and prayer formulas in behalf of the *ṣalāt*

*rāsikhūn fī l-ʿilm*

'persons who are firmly rooted in knowledge'. A distinctive trait of theirs is that their knowledge seems to have descended from God directly into their hearts

*raʿy kullī*

motivation to act for the general good

*rūḥ*

vital spirit, intermediary between body and soul. It is also a perceptible *latīfa* lying two fingers under the right side of the breast

*rukḥṣa*

a relaxation of the strict rule, the opposite of *ʿazīma*, an ordinance as interpreted strictly